

THE ECHO

Parish website: <https://salcath.org.au>

PARISH VISION:
A Welcoming Community,
United in Faith,
Centred in
the Eucharist,
Which embraces the Spirit
and Nature of all
God's People

**WEEKLY NEWSLETTER OF
SALISBURY CATHOLIC PARISH**

PARISH CONTACTS:

General Enquiries:

Phone: 8258 2314
Email: enquire@salcath.org.au

Parish Priest:

Fr Charles Lukati

Assistant Priest:

Fr Saminathan Arockiasamy SDM

Priests in Residence:

Fr Francis Trinh Van Phat
Fr Roderick O'Brien

*For emergencies after office hours,
please phone 8258 2314,
and use the mobile number provided*

Parish Business Manager:

Nicholas Dangcalan
Phone: 8258 2314
Email: **Confidential Matters:**
businessmanager@salcath.org.au

Pastoral Associate:

Grace Healey
Phone: 8258 2314
Email:
pastoralassociate@salcath.org.au

Parish Sacrament Program:

Louise Svensdotter (Coordinator)
Diane Innes (Pastoral Assistant)
Sacrament Program: 8281 9603
Email: sacraments@salcath.org.au

Coordinator of Pastoral Visitors:

Ellen Arklay
Phone: 0410 747 626

Lyell McEwin Hospital Chaplains:

Phone: 8182 9093 (8am-4pm) and
ask for the Catholic Chaplain

Calvary Central Districts Hospital:

Phone 8282 5395 (9am-5pm) and ask
for the Pastoral Care Worker on duty

Parish Bulletin (The Echo):

Diane Innes
Email: parishbulletin@salcath.org.au

SUNDAY MASS TIMES

St Augustine's Church

23 Commercial Rd Salisbury
Saturday: 6:00pm
Sunday: 9:00am & 6:00pm
Polish Sunday: 12 noon
Filipino 1st Sunday of Month: 3:00pm
Italian 2nd Sunday of Month: 10:30am

Holy Family Mass Centre:

Shepherdson Rd Parafield Gardens
Sunday: 10:30am

St Finbar's Church:

Greencroft Road, Salisbury North
Sunday: 9:00am

RECONCILIATION

Saturday **after** 9:30am Mass and
before the 6:00pm Vigil Mass
5:15pm - 5:45pm

4th May 2025

Third Sunday of Easter - Year C

First Reading Acts 5:27-32. 40-41

A reading from the Acts of the Apostles

We are witnesses of these words, and so is the Holy Spirit. The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

Responsorial Psalm Ps 29:2. 4-6. 11-13. R. v.2

R. I will praise you, Lord, for you have rescued me.

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. R. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. R. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. R.

Second Reading Revelation 5:11-14

A reading from the book of the Apocalypse

The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing. In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

Gospel John 21:1-14

A reading from the holy Gospel according to John

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord,' Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.



RECENTLY DECEASED

Holy Father, Pope Francis
Carmel Jones
Linda Leggio

ANNIVERSARIES

Arthur Nankivell
Edward Warner
Emilia Sikorska
Fortunata Fimmano

THE SICK

Aleyamma Jacob
Apple Sangalang
Chelsea Cunningham
Corine Roberts
Francescopaolo Mastrullo
Hailey Valle
Hazel Gabriela Mu (Baby)
Ian Cadiente
Jan Von der Borch
Jim Love
Joseph Riley
Kirsten Sudario
Lynda Nora Kearney
Marita Navata
Mary Harris
Michael Wigg
Michelle Purvis-Bond
Mitchell O'Brien
Oscar Lacuesta
Paul Cunningham
Paul Sahb
Paul Waldon
Peter Smith
Raelene Brown
Ramon Romero
Rene Concepcion
Tonie Michael
Victor Ramirez
Violeta Regencia
Andrew Neal
Jennifer Lazare
JM Francis
Jo Sarno
Maria Tarzia
Obdulia Berniz
Olivia
Patrice Buetefuer
Trevor Stanwix

MOUNT LOFTY BOTANIC GARDENS TOUR

- Laudato Si' Week event

The Archdiocese of Adelaide invites you to a guided tour of the Mount Lofty Botanic Gardens to celebrate Laudato Si' Week 2025. The event will be held on Saturday May 24, 1pm-3pm. Places are limited so register early at:
<https://www.trybooking.com/DADBH>

PLEASE NOTE

Please disregard notice in last weekend's Echo
RE: POWER UP 2024.
This was an error....Sorry

REGULAR WEEKDAY MASS TIMES

Tues – Thurs at 8:00am
Fri – Sat at 9:30am
in St Augustine's Church
Please Note:
Saturday with Adoration after Mass

PARISH OFFICE HOURS

Mon: 9:00am – 12:30pm
Tues - Thurs: 9:00am – 3:00pm
Fri: 9:00am – 12:30pm

RECONCILIATIONS

St Augustine's Church

Saturday after 9:30am Mass and before the 6:00pm Vigil
Mass 5:15pm-5:45pm

BAPTISMS

St Augustine's Church
Within Mass:
Every Saturday at 9:30am
Outside Mass:
3rd Sunday at 10:30am
Holy Family Mass Centre
1st & 4th Sunday
Within the 10:30am Mass

TUESDAY EVENING POLISH MASS WITH EXPOSITION
In St Augustine's Church
Adoration at 5:30pm
Mass at 6:00pm
For all enquiries please contact:
Polish Chaplain - 8445 8466

GOSPEL REFLECTION

Today's Gospel describes what we can easily imagine as a picnic on the beach. Just as Jesus' miracle at the wedding feast at Cana blesses the love between man and woman celebrated in the sacrament of marriage, Jesus' attentiveness to food and mealtimes raises the possibility that our meal gatherings can be sacred times. In families, the domestic church, our meals together are everyday opportunities to gather and recall Jesus' presence with us. As in the Eucharist, we bring the gifts that God has given us, which have been prepared especially for our Mass, and at our family meals we share gifts that God has given to us and that we have worked together to prepare. This includes the food on the table and also the people who gather around the table. We ask God to bless these gifts and to be present among us in all of our interactions. Consider a recent family meal: What food was served? Where did the food come from? Who prepared the food? Who served the food? Was mealtime a happy time? Why or why not? Observe that today's Gospel tells about a meal that Jesus shared with his disciples after his Resurrection. Read aloud today's Gospel, John 21:1-14. Reflect on the Gospel reading using the questions above. Talk about ways in which this meal that Jesus shared with his disciples might remind us of the meal we share at the Eucharist. You might choose to plan a special meal together as a family, encouraging each person to participate in the meal preparation. Pray together that Jesus will make his loving presence known in your family life. Pray together the Lord's Prayer.

(Source: <https://www.loyolapress.com/catholic-resources/liturgical-year/sunday-connection/third-sunday-of-easter-cycle-c-sunday-connection/>)

OUR PARISH IS A SAFE ORGANISATION FOR CHILDREN, YOUNG PEOPLE AND ADULTS AT RISK

We are a Safe Organisation for Children, Young People and vulnerable Adults. We are committed to their care, wellbeing and protection. We believe they have the right to be healthy and safe, and to have their voice heard, respected and valued. We have zero tolerance for all forms of abuse and prioritise the safety and wellbeing of children, young people and vulnerable adults in all that we do.

A Safe Environment for All

SAFEGUARDING CONTACT PERSONS

- ◆ Fr Charles Lukati
- ◆ Nicholas Dangcalan
- ◆ Diane Innes
- ◆ Grace Healey
- ◆ Louise Svendsdotter

Contact details can be found on the posters that are in the Church, Family Centre and Parish Office.

If you have any suggestions or complaints, please send a confidential email to: businessmanager@salcath.org.au

FR. CHARLES LUKATI



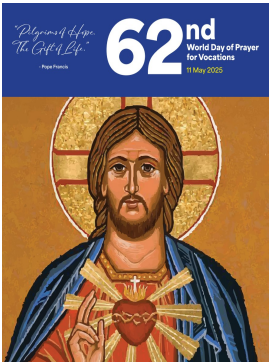
I am Fr. Charles Lukati, born in Kenya in 1968. I was ordained in 1995 and arrived in Australia in 2012. I have worked in the Parishes of Blackwood, Bridgewater, Aberfoyle Park and Croydon Park. I'm looking forward to meeting you all at Salisbury Parish.

FR. SAMINATHAN AROCKIASAMY



I am Fr. Saminathan Arockiasamy. I like to be called Fr. Sam. I was born on March 21st 1964 at Madurampet in Tamil Nadu, India. I was ordained a priest on December 20th 2001 in the Society of St Eugene De Mazenod (SDM). I ministered as Parish Priest and Assistant Priest in several parishes across Madras-Mylapore Archdiocese, Chingleput and Vellore Dioceses. I came to South Australia on May 3rd 2013 to serve in the Adelaide Archdiocese. I have served as an Assistant Priest in several parishes including the Cathedral Parish, Blackwood, Noarlunga, Salisbury, Mount Gambier and the Croydon Park Parish. Now I am coming home and happy to minister among you. I am ever grateful to Almighty God and the Archdiocese of Adelaide.

GOOD SHEPHERD SUNDAY – WORLD DAY OF PRAYER FOR VOCATIONS



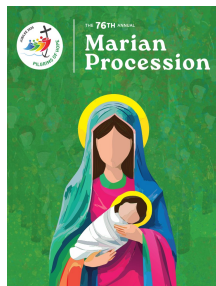
Next Sunday, May 11 is Good Shepherd Sunday, and once again World Day of Prayer for Vocations. In the context of the unique vocation that we all have through Baptism we “Pray the Lord of the harvest to send labourers into his harvest” and specifically we pray for an increase in vocations to the Consecrated Life, Diaconate and Priesthood.

Please pray our Vocations Prayer:

*Jesus you are the Good Shepherd
who is always mindful of your Church.
Watch over those who are baptised in your name
and grant peace and harmony to all families.
We ask you to choose from the families of our parishes
many priests, deacons, sisters and brothers
who will gladly spend their lives
making you known and loved.
Amen.*

Marian Procession

The 76th Marian Procession will be held on Sunday, 18th May 2025, beginning at Victoria Park and processing up Wakefield Street into Victoria Square. The Procession will commence at 2pm and all are invited to attend. For more information, please contact Archdiocesan Events on 8210 8220.



Marian Procession Volunteering

The Archdiocesan Events Office is currently seeking volunteers to support at the Marian Procession in a range of roles. If you are available and willing to help, please contact events@adelaide.catholic.org.au or 8210 8220. Volunteer roles are needed for Saturday May 17 (10am – 12pm) and Sunday May 18 (which is the date of the event and begins at 2pm).

ANNUAL DIOCESAN COUNT OF ATTENDANCE

Dear Parishioners,

As you may be aware, the Archdiocese of Adelaide conducts a Count of Attendance for All Masses and Other Sunday Assemblies held on weekends during May each year, which is used in our pastoral planning and financial reporting. In Salisbury this year, we are making a special effort to include everyone in our attendance counts. These counts will be conducted **starting this weekend, 3rd/4th May, and then continue on 10th/11th May, 17th/18th May and 24th/25th May in all Parish Mass Centres.**

Your presence matters to us; we want to ensure everyone is counted. (We will not take a Mass count on the last weekend of May. As you come into the Church on all four weekends of the Count, kindly fill in the simple form and hand it over to the volunteers or drop it into the box meant for the purpose. The Mass Coordinators and Volunteers will help us complete the count.

Please contact Nicholas Dangcalan at the parish office for any queries or clarifications.

Nicholas Dangcalan
Parish Business Manager

MYSTAGOGIA MASS FOR NEW CATHOLICS

An invitation is extended to all newly baptised and those newly received into full communion into the Catholic Church in the Archdiocese of Adelaide, together with their sponsors and loved ones, to attend the Mass for new Catholics, the Mystagogia Mass, with Archbishop Patrick O'Regan at St Francis Xavier's Cathedral. The Mass will be on Saturday May 24 at 6pm to celebrate the Sixth Sunday of Easter. Tea/coffee will follow in the parish hall. Our new Catholics are encouraged to wear white, symbolising their baptism and making them easily recognisable by the community. Please register your attendance before May 22 through the following link:

<https://forms.office.com/r/LPzdLEXWU8>

COMMITTEES AND GROUPS

● Knights of the Southern Cross

The Knights of the Southern Cross are active in the Parish.

Contact: Paul Hawkes 0439 832 834

● Knitting Group (Knit & Knatter)

Will be held on Friday mornings at 10:00am - 11:30am in the Parish Family Centre.

Contact: Lorraine 8263 7333

● Lay Canossian Association

The Lay Canossian group meet on the First Tuesday of each month at 9:00am in the Parish Family Centre.

● Reflecting the Gospel

Every Wednesday at 9:00am in the Parish Family Centre.

Contact: Win Simons 0438 148 907

● Rosary at St. Finbar's

Rosary held at St Finbar's 9.00am every Saturday.

Contact: Win Simons 0438 148 907



Children's Liturgy of the Word

St Augustine's Church:

Saturdays at 6pm
Sundays at 9am & 6pm

St Finbar's Church:

Sundays at 9am

Holy Family Mass Centre

Sundays at 10:30am

NOTE: Children's Liturgy is for children in the age group of 5-12 years.

PARISH SCHOOLS

St Augustine's Parish School Years R - 6

25 Commercial Rd. Salisbury 5108
Ph: 8182 7900 Fax 8182 7999

Principal: Daniel Cowan

Holy Family Parish School Years R - 6

71 Shepherdson Rd. Parafield Gdns. 5107
Ph: 8250 6616 Fax 8250 3043

Principal: Christopher Platten

Thomas More College Years 7 - 12

23 Amsterdam Cres. Salisbury Downs 5108
Ph: 8182 2600 Fax: 8182 2699

Principal: Corey Tavella

NOTIZIE ITALIANE

Domenica 4 Maggio 2025 (Giovanni 21, 1-19)

Quando già era l'alba, Gesù stette sulla riva, ma i discepoli non si erano accorti che era Gesù. Gesù disse loro: "Figlioli, non avete nulla da mangiare?". Gli risposero: "No". Allora egli disse loro: "Gettate la rete dalla parte destra della barca e troverete". La gettarono e non riuscivano più a tirarla su per la grande quantità di pesci. Allora quel discepolo che Gesù amava disse a Pietro: "È il Signore!". Simon Pietro, appena udì che era il Signore, si strinse la veste attorno ai fianchi, perché era svestito, e si gettò in mare. Gli altri discepoli invece vennero con la barca, trascinando la rete piena di pesci: non erano infatti lontani da terra se non un centinaio di metri. Appena scesi a terra, videro un fuoco di brace con del pesce sopra, e del pane. Disse loro Gesù: "Portate un po' del pesce che avete preso ora". Allora Simon Pietro salì nella barca e trasse a terra la rete piena di centocinquantaquattro grossi pesci. E benché fossero tanti, la rete non si squarciò. Gesù disse loro: "Venite a mangiare". E nessuno dei discepoli osava domandargli: "Chi sei?", perché sapevano bene che era il Signore. Gesù si avvicinò, prese il pane e lo diede loro, e così pure il pesce. Era la terza volta che Gesù si manifestava ai discepoli, dopo essere risorto dai morti. Parola del Signore.

La Chiesa tutta crede che Dio Padre ha risuscitato Gesù, e lo ha fatto "capo e Signore". Ma come possiamo riconoscerlo, Gesù? Come possiamo sentire la sua presenza, sentire la forza del suo Spirito nella nostra vita? Come possiamo testimoniare? Alcune domande che è lecito fare. E la risposta, mi pare, una precisa risposta ce la dà proprio il Vangelo di oggi: lo fa con l'affermazione stupida, meravigliata del discepolo che Gesù amava, Giovanni: «È il Signore!». Il Vangelo che oggi ascoltiamo ci presenta sette discepoli: tutti insieme vanno a pescare, vanno sul mare di Tiberiade. Niente di nuovo, si direbbe: fanno quello che hanno fatto tante volte, quello che hanno fatto prima di aver incontrato Gesù. Compiono un gesto per loro usuale, quotidiano, gesto in cui mettevano tutta l'esperienza, tutta la loro passione di tanti anni. Tante volte avranno sperimentato la gioia di una pesca abbondante. Ora, questa notte, provano delusione, perché questa volta la rete è vuota. Non hanno preso nulla. I discepoli hanno lavorato, faticato tutta la notte: questo vale per tutti i discepoli, pensando sia alla fatica fisica, sia a quella spirituale, la fatica che accompagna le nostre opere e i nostri giorni.

(source: <https://liturgia.silvestrini.org>)

***LA PROSSIMA MESSA IN ITALIANO: Domenica 11 Maggio 2025**

*** Incontro Laiche Canossiane: Martedì 6 Maggio 2025 alle 9.00 am**

***Recita del Santo Rosario, da Maria Reitano, ogni Martedì in Maggio alle 1.30 pm**

WOMEN'S NETWORK COFFEE MORNING

AT JIVE'S CAFÉ, HOLLYWOOD PLAZA

First Wednesday of each month.

Next Coffee morning on Wednesday, 7th May 2025 at 10:30am

ALL WELCOME - Looking forward to seeing you there.

Fran Renshaw on behalf of Women's Network



WEEKDAY & SUNDAY READINGS - THIRD SUNDAY OF EASTER - YEAR C

Monday, 5th - Sunday, 11th May 2025

Mon: Acts 6:8-15; Ps 118:23-24,26-27,29-30; Jn 6:22-29

Tue: Acts 7:51 - 8:1; Ps 30:3-4,6-8,17,21; Jn 6:30-35

Wed: Acts 8:1-8; Ps 65:1-7; Jn 6:35-40

Thu: Acts 8:26-40; Ps 65:8-9,16-17,20; Jn 6:44-51

Fri: Acts 9:1-20; Ps 116; Jn 6:52-59

Sat: St John de Avila
Acts 9:31-42; Ps 115:12-17; Jn 6:60-69

Sun: FOURTH SUNDAY OF EASTER - YEAR C

Acts 13:14,43-52; Ps 99:1-3,5; Rev 7:9,14-17; Jn 10:27-30

Good Shepherd Sunday

World Day of Prayer for Vocations and National Vocations Awareness Week



DATE

COUNTING ROSTER 2025

SUPERVISORS & COUNTERS

4th May Josie Shimmin & John Shimmin
Ellen Arklay & Christopher Carroll

11th May Neil Walters & Helen Ryan
Christine Walters, Dennis Ryan & Peter McEvoy

18th May Peter Neylon & John McGrath
John McGrath Snr, Isabelle McGrath & Beth Buckley

CHURCH CLEANING ROSTER

ST AUGUSTINE'S

10th May - Polish Group

ST FINBAR'S

10th May - Montgomery's Group

MASS PREPARATION TEAM

HOLY FAMILY

11th May - Rosie Rivera